United States Power Squadrons ${ }^{\circledR}$
Is America's Boating Club ${ }^{\circledR}$
Membership Application
America's Boating Club ${ }^{\circledR}$ is a registered trademark of United States Power Squadrons ${ }^{\oplus}$ which has been America’s Boating Club since 1914.

| Application for Primary Active Member (please print or type) $\square$ Active (age 18+) $\square$ Apprentice (age 12-23) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Name (First, Middle, Last) |  |  |  | Date of Birth |
| Preferred Mailing Address |  |  |  | Gender ( M or F ) |
| City, State, Zip Code |  |  |  | Significant Other's Name |
| Home Phone | Work Phone |  | Cell Phone | Accepts texts? <br> $\square$ YES $\square$ No |
| Sea Scout $\square$ YES $\square$ No | E-mail Address |  |  |  |
| Do you own a boat or are you a member of a boat club? םYES םNo | Boat Length | Boat Name |  | Boat Type (Power, Sail, Paddle) |
| Personal Skills willing to share: |  |  |  | Previous member? YES $\square$ No |
| What boating experiences would you like to pursue as a member? |  |  |  |  |

## Application for Additional Household Members (Primary and Others must live in the same household)

| Name (First, Middle, Last) |  | Sea Scout? םYES ■No | Date of Birth |
| :---: | :---: | :---: | :---: |
| E-mail Address |  | Cell Phone | Gender (M or F) |
| Personal Skills willing to share: |  |  | Previous Member? <br> $\square$ YES $\square$ No |
| Name (First, Middle, Last) |  | Sea Scout? םYES םNo | Date of Birth |
| E-mail Address |  | Cell Phone | Gender ( M or F ) |
| Personal Skills willing to share: |  |  | Previous Member? <br> $\square \mathrm{YES} \square \mathrm{No}$ |
|  |  |  |  |

I/we look forward to being active member(s) in our local squadron and are willing and able to help promote USPS/America's Boating Club's safe recreational boating mission in our community.

Signature 1
Signature 2 $\qquad$

Signature 3 $\qquad$ Who encouraged you to join? $\qquad$

| Squadron Name <br> Marco Island Sail and Power Squadron |  | District No. <br> 22 | Squadron Code No. <br> 3125 |
| :--- | :--- | :--- | :--- |
| Boating Safety Course Completed?* ロYES םNo | Date Completed* | Name of Course* |  |
| Date of Exec. Approval | Exec. Comm. Member's Signature |  |  |

# MARCO ISLAND SAIL AND POWER SQUADRON MEMBER INFORMATION FORM 

We would appreciate your help in providing the following information about yourself so that we have the correct information and mailing info. We also ask that you tell us your skills and committee preferences, so that we can ask for your help in the field of your choice.


If you would like your squadron mail sent to an alternate address when you are not in FL, please complete:

| $\square$ $\square$ <br> Month Leave <br> Month Return | Alternate Telephone | ( $4^{\text {th }}$ class bulk mail not forwarded) |
| :---: | :---: | :---: |
|  |  |  |
| Alternate Address | Alternate City | State Zip Code |
| What is/was your profession? |  |  |
|  | Yours | Spouse/Partner |
| Do you have other skills? |  |  |
|  | Yours | Spouse/Partner |
| Hobbies / Interests? |  |  |
|  | Yours | Spouse/Partner |



Photo release: The Squadron ( Club) publicizes its events and activities. By signing the release below, you are allowing this organization to use or publish your photo, both with and without your name, for such purposes as news releases, brochures, our website, and on other promotional and instructional materials.
$\qquad$

United States Power Squadrons ${ }^{\circledR}$ Is America's Boating Club ${ }^{\circledR}$

Membership Application Information

## What is USPS ${ }^{\circledR}$ / America's Boating Club ${ }^{\circledR}$ ?

Organized in 1914, USPS is America's largest non-profit, educational organization dedicated to making boating safer and more enjoyable by teaching classes in boat handling, navigation and related subjects. Our members are boating families who contribute to their communities by promoting safe boating through education, civic service, and their own responsible enjoyment of local waterways. We enjoy participating in activities with our fellow members on the water and in the classroom, on the water, and beyond. USPS/America's Boating Club has some 25,000 members organized into 350+ squadrons across the country and in some US territories. USPS has been honored by three US presidents for its civic contributions. Learn boating skills / Engage in the fun / Connect with the boating community - We have it all!

## USPS/ America's Boating Club Membership Benefits:

Our many benefits are a plus! Check out our Member Benefits at americasboatingclub.org and you will find information on special benefits you receive for being a member of USPS/America's Boating Club. Do not forget to check with your insurance company for discounts for taking approved courses.

## Education Requirement for Membership:

## Although USPS/ America's Boating Club has no education requirement for membership,

squadrons may elect to require the passing of an approved boating course as a requirement for membership. America's Boating Course is offered by your local squadron and is available online 24/7.

## Membership Qualifications:

To qualify for active membership in a local squadron of USPS/America's Boating Club:

- You must be able and willing to contribute time, energy, and skills to the objective of USPS/America's Boating Club.
- Your membership application must be accepted by your local squadron's executive committee.
- You must have paid all applicable entrance fees, dues, and assessments.

Don't have a local squadron? National "cyber" memberships are also available.

## USPS Policy On Human Rights:

USPS, its districts, squadrons and members shall at all times observe all federal, state and local Human Rights Laws, regulations and ordinances applicable to any USPS activity, procedure or practice. At no level; whether National, District or Squadron, may any person be refused membership, denied office or be prevented from participating in any activity because of any fact or circumstance which would identify that person as one of a protected class of individuals under the Human Rights Laws, regulations or ordinances of any governmental jurisdiction where the person resides, or where USPS conducts business.

## National Headquarters Mailing Address:

United States Power Squadrons; 1504 Blue Ridge Road; Raleigh, NC 27607
Toll Free Phone (888) 367-8777; Toll Free Fax (888)304-0813;
Website: www.americasboatingclub.org

## To All Membership Chairs:

New member processing can be done on-line using americasboatingclub.org/membership.
Notify your Treasurer and Secretary that this has been done.
Keep a copy of this form for one (1) year.
The Scout yes box in the Additional Household Members is for Squadron use only.
A previous member needs to use the past member number. Check with headquarters if not available.

